

# Cheltenham Borough Council Cabinet

**Meeting date:** Tuesday, 23 July 2024

**Meeting time:** 6.00 pm

**Meeting venue:** Council Chamber - Municipal Offices

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## **Membership:**

Councillors Victoria Atherstone, Flo Clucas, Mike Collins, Iain Dobie, Rowena Hay, Martin Horwood, Peter Jeffries, Alisha Lewis and Izaak Tailford

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## **Important notice – filming, recording and broadcasting of Council meetings**

This meeting will be recorded by the council for live broadcast online at [www.cheltenham.gov.uk](http://www.cheltenham.gov.uk) and [www.youtube.com/@cheltenhambc/streams](http://www.youtube.com/@cheltenhambc/streams)  
The Chair will confirm this at the start of the meeting.

If you make a representation to the meeting, you will be deemed to have consented to be filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming/recording of meetings, please contact Democratic Services.

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**Contact:** [democraticservices@cheltenham.gov.uk](mailto:democraticservices@cheltenham.gov.uk)

**Phone:** 01242 264 246

## **SECTION 1 : PROCEDURAL MATTERS**

### **1 Apologies**

### **2 Declarations of interest**

### **3 Minutes of the last meeting (Pages 5 - 22)**

### **4 Public and Member Questions and Petitions**

Questions must be received no later than 12 noon on the seventh working day before the date of the meeting

## **SECTION 2 :THE COUNCIL**

*There are no matters referred to the Cabinet by the Council on this occasion*

## **SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE**

*There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion*

## **SECTION 4 : OTHER COMMITTEES**

*There are no matters referred to the Cabinet by other Committees on this occasion*

## **SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS**

### **5 To note the findings and recommendations from the Playing Pitch Strategy (Pages 23 - 142)**

Report of the Cabinet Member for Economic Development, Wellbeing and Culture

### **6 Household Support Fund Arrangements for 2024-25 (Pages 143 - 156)**

Report of Cabinet Member for Safety and Communities

### **7 Review of waste and recycling receptacles (Pages 157 - 182)**

Report of Cabinet Member for Waste, Recycling and Public Realm

### **8 Levelling Up Fund Award (Pages 183 - 266)**

Report of Cabinet Member for Major Developments and Housing Delivery

### **9 Housing Strategy Action Plan Update (Pages 267 - 308)**

Report of Cabinet Member for Housing and Customer Services

**10 Cabinet appointments to outside bodies (Pages 309 - 318)**

Report of the Leader

**11 Corporate Strategy - update (Pages 319 - 358)**

Report of the Leader

**12 Detached Youth Work Grant (Pages 359 - 382)**

Report of Cabinet Member for Safety and Communities

**SECTION 6 : BRIEFING SESSION**

- Leader and Cabinet Members

**13 Briefing from Cabinet Members**

**SECTION 7 : DECISIONS OF CABINET MEMBERS**

Member decisions taken since the last Cabinet meeting

**SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION**

**SECTION 9 : LOCAL GOVERNMENT ACT 1972 - EXEMPT BUSINESS**

**14 Local Government Act 1972 - Exempt Business**

The Cabinet is recommended to approve the following resolution:-

That in accordance with Section 100A(4) Local Government Act 1972 the public be excluded from the meeting for the remaining agenda items as it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public are present there will be disclosed to them exempt information as defined in Paragraphs 3 and 5, Part (1) Schedule (12A) Local Government Act 1972, namely:

Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Paragraph 5: Information in respect of which a claim to legal, professional privilege could be maintained in legal proceedings. .

**15 A Legal Matter (Pages 383 - 498)**

Report of the Cabinet Member for Major Developments and Housing Delivery